

1/4

|             |              |
|-------------|--------------|
| APPROVED BY | FIG.         |
|             | CLASS/SUBCL. |
| DRAFTSMAN   |              |

Fig.1.

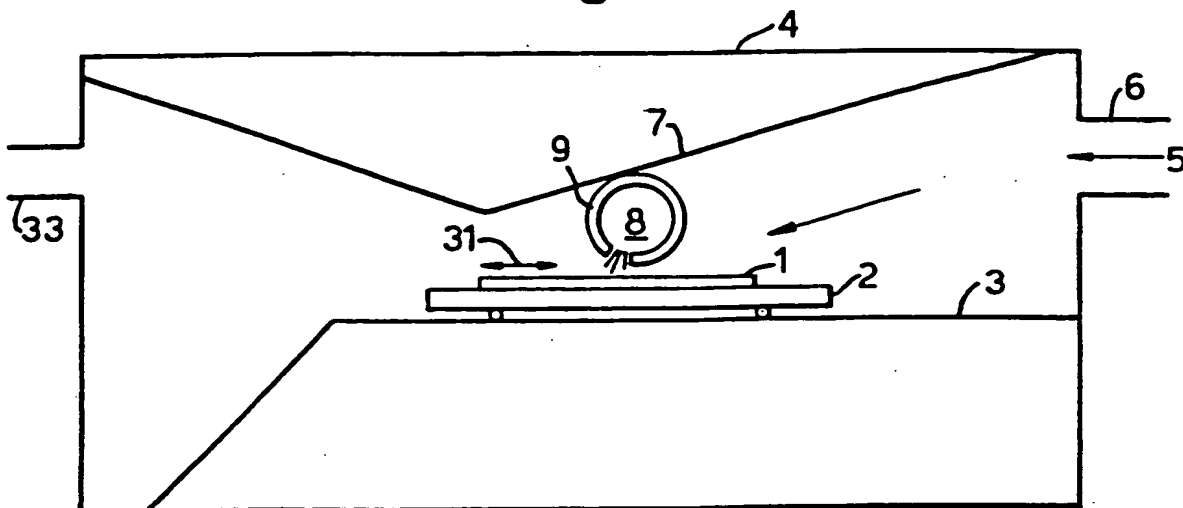


Fig.2.

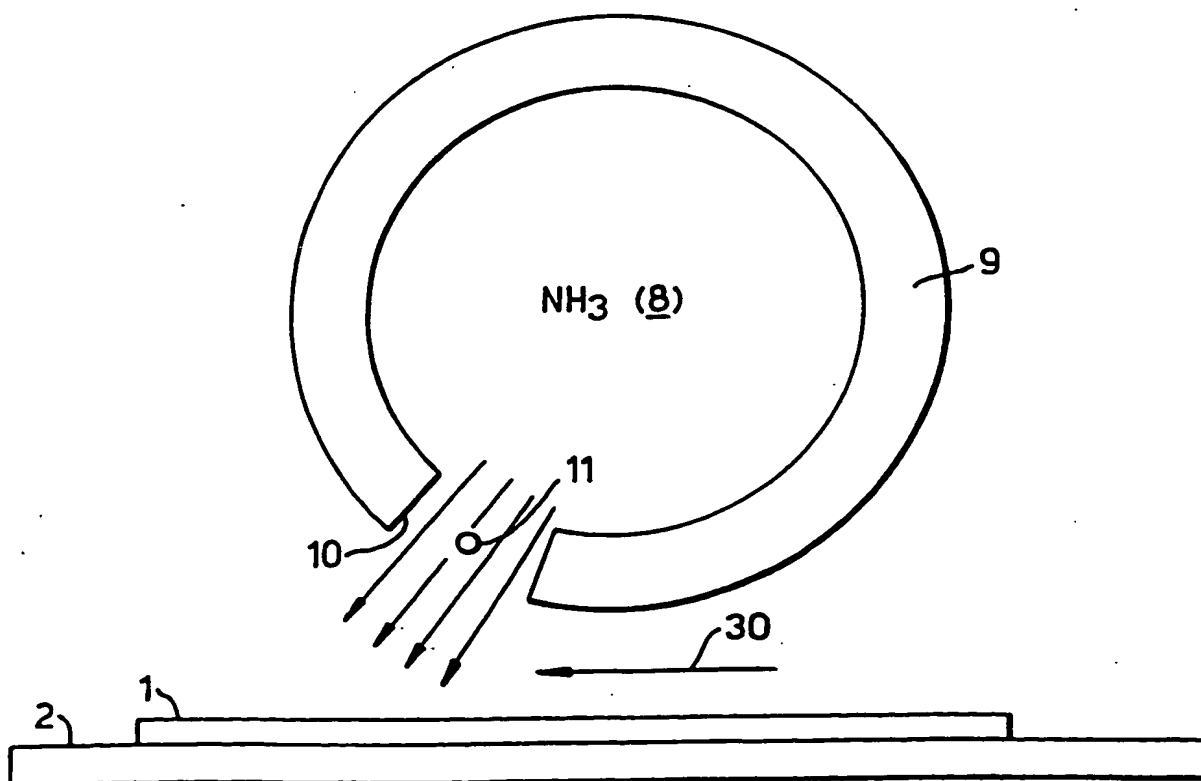
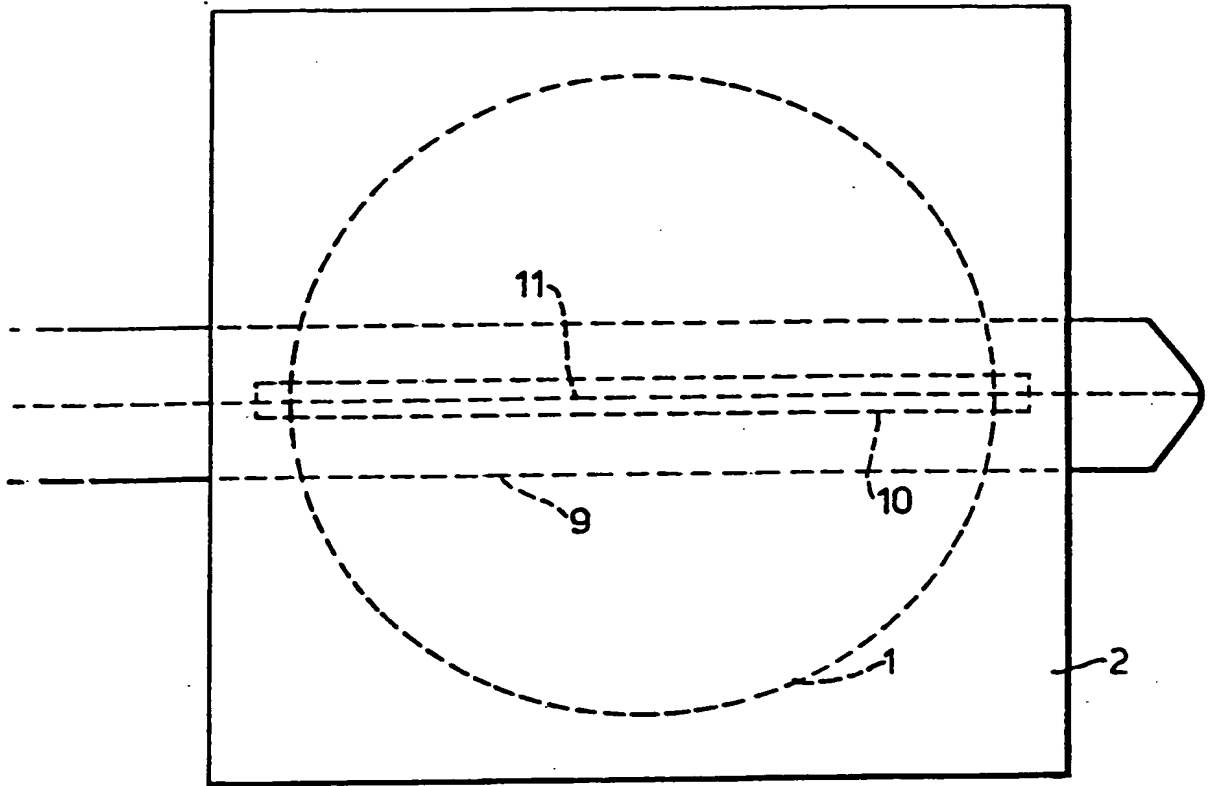
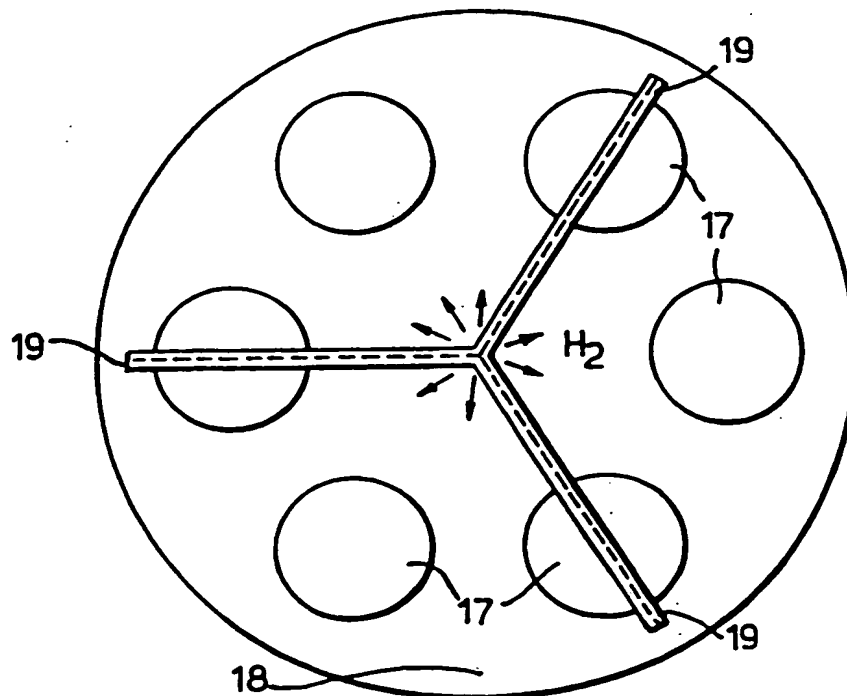


Fig.3.



**Fig.5.**



|           |             |
|-----------|-------------|
| APPROVED  | O.G. FIG.   |
| BY        | CLASS/SUBCL |
| DRAFTSMAN |             |

Fig.4.

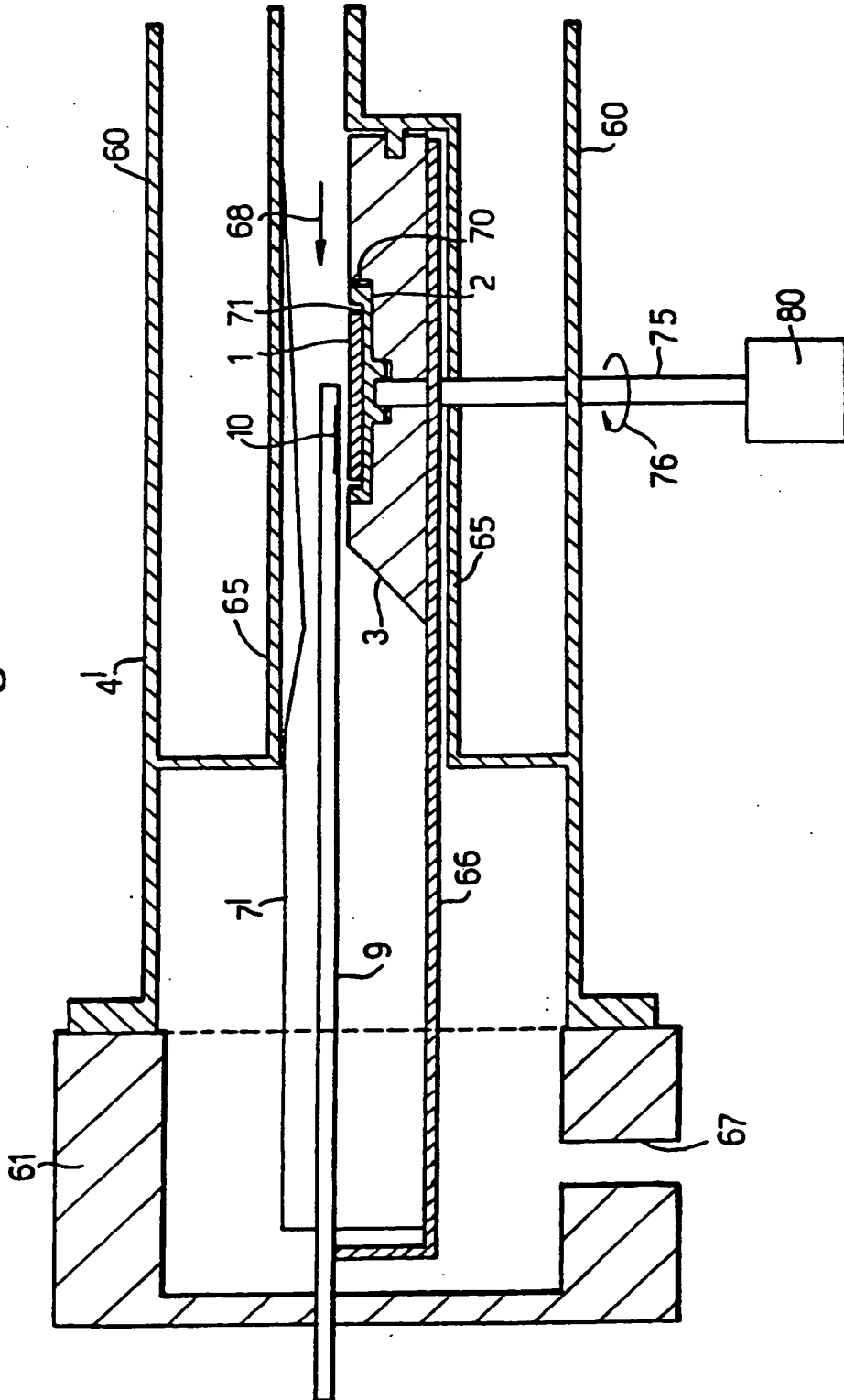
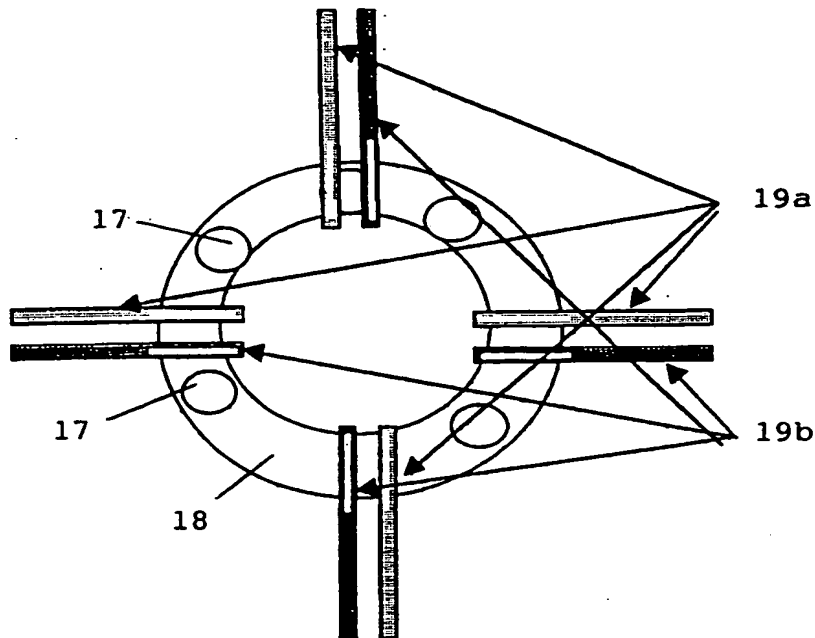


FIGURE 6



FOOT-05E6FOOT

|           |             |
|-----------|-------------|
| VED       | O.G. FIG.   |
| BY        | CLASS/SUBCL |
| DRAFTSMAN |             |